

**NORTH WEST (INNER) AREA COMMITTEE**

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**Meeting to be held in Woodsley Road Community Centre, 64 Woodsley Road, Leeds, LS13  
1DU on  
Thursday, 24th October, 2013 at 7.00 pm**

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**MEMBERSHIP**

Councillors

M Hamilton	-	Headingley;
J Walker	-	Headingley;
N Walshaw	-	Headingley;
C Towler	-	Hyde Park and Woodhouse;
G Harper	-	Hyde Park and Woodhouse;
J Akhtar	-	Hyde Park and Woodhouse;
B Atha	-	Kirkstall;
J Illingworth	-	Kirkstall;
L Yeadon	-	Kirkstall;
J Bentley	-	Weetwood;
S Bentley	-	Weetwood;
J Chapman	-	Weetwood;

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**Agenda compiled by:  
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Civic Hall  
LEEDS LS1 1UR  
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**West North West Area Leader: Jane  
Maxwell  
Tel: 336 7858**

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting.)</p>	

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2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If the recommendation is accepted, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That, in accordance with Regulation 4 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 or Section 100A(4) of the Local Government Act 1972 as appropriate, the public be excluded from the meeting during consideration of those parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-’</p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	

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4			<p><b>DECLARATIONS OF INTEREST</b></p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p><b>MINUTES - 19 SEPTEMBER 2013</b></p> <p>To confirm as a correct record the minutes of the meeting held on Thursday, 19 September 2013</p>	1 - 6
8			<p><b>AREA CHAIR'S FORUM MINUTES</b></p> <p>To note the minutes of the Area Chair's Forum held on 6 September 2013</p>	7 - 12
9			<p><b>ANNUAL COMMUNITY SAFETY REPORT</b></p> <p>To receive and consider the attached report of the Director of Environment and Housing</p>	13 - 30
10			<p><b>WEST NORTH WEST HOMES LEEDS INVOLVEMENT IN AREA COMMITTEES</b></p> <p>To receive and consider the attached report of West North West Homes Leeds</p>	31 - 38

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11			<p><b>AREA UPDATE REPORT</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Citizens and Communities)</p>	39 - 50
12			<p><b>AREA COMMITTEE BUSINESS PLAN UPDATE</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Citizens and Communities)</p>	51 - 68
13			<p><b>WELLBEING QUARTER 2 MONITORING REPORT</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Citizens and Communities)</p>	69 - 86
14			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Thursday, 12 December 2013 at 7.00 p.m.</p> <p><b>MAP OF TODAY'S VENUE</b></p> <p>Woodsley Road Community Centre</p>	